

**परिशिष्ट - ठ**  
**प्रारूप घ**  
**(नियम 87(5) देखिए)**  
**फायर ऑडिट रिपोर्ट**  
**YEAR 2026-27**

Reg. No. SFS/KWN678933201/2026

प्रति.

**BALMUKUND PATIDAR**  
**SARDAR VALLABHBHAI PATEL COLLEGE**  
**VILLAGE MANDLESHWAR TEH- MAHESHWAR**  
**DIST. KHARGONE MADHYA PRADESH**

महोदय.

विषय:- भवन का नाम **SARDAR VALLABHBHAI PATEL COLLEGE** भवन का पता **VILLAGE MANDLESHWAR TEH - MAHESHWAR DIST. KHARGONE MADHYA PRADESH** की फायर ऑडिट रिपोर्ट का परसतुतीकरण

I am **ABDUL REHMAN** I inspected your building / premises on **09 January 2026** and checked all Fire Equipment's / installations and have completed.

**TYPE OF OCCUPANCY:** EDUCATIONAL BUILDING  
**HEIGHT OF BUILDING:** 07 MTR

**2. Details of fire system installed are as below:**

S.No	Particular	Available/installed or not installed (as per requirements) (Give comments)	Comments for working of System (attach detail, if any)
01	Access	Available	1 Main Entry / 2 Exit Gate
02	Wet Riser	Not Available	
03	Downcomer	Not Available	Proposed To Be Install As Per Nbc
04	Hose Reel	Not Available	Proposed To Be Install As Per Nbc
05	Automatic Sprinkler System	Not Available	
06	Yard Hydrant	Not Available	Proposed To Be Install As Per

			Nbc
07	Underground Tank with Draw off connection	Not Available	
08	Terrace Tank	Available	Terrace Tank 10000 Ltr Capacity without draw of connection.
09	Fire Pump	Not Available	Proposed To Be Install As Per Nbc
10	Terrace Pump	Not Available	
11	First Aid Fire Fighting Appliances	Available	Type-ABC 6Kg - 2nos Type-ABC 4Kg - 4nos
12	Pressurisation System	Available	Naturally Ventilated
13	Auto detection System	Not Available	
14	Manual Operated Electrical Fire Alarm System	Not Available	Proposed To Be Install As Per Nbc
15	P.A. System with talk back facility	Available	Manually Operated
16	Emergency Light	Not Available	Proposed To Be Install As Per Nbc
17	Auto D.G. Set	Not Available	
18	Illuminated Exit Sign	Available	
19	Means of Escape	Available	
20	Compartmentation	Available	
21	MCB/ELCB	Available	
22	Fireman Switch in Lift	No Lift	
23	Hose Boxes with Delivery hose and Branches	Not Available	Proposed To Be Install As Per Nbc
24	Refuge Area	Available	Outside The Main Gate
25	Any other installation	No	

**NOTE: DURING VISIT WE HAVE PROPOSED ALL FIXED FIRE INSTALLATION AS PER NBC GUIDELINES AND WE HAVE ALSO REMIND TO DO COMPLETE INSTALLATION AS PER OUR REPORT AS SOON AS POSSIBLE**

**Date of Issue:- 09 January 2026**

**Date of Expiry:- 08 January 2027**

**हस्ताक्षर**

**फायर इंजीनियर का नाम: MR.ABDUL REHMAN**

**लाइसेंस नंबर: REG NO. 05/BFB/2021**

**पता: FLAT NO. 405 NICE SPACE KAROND BHOPAL**

**संपर्क नम्बर:7879214136**

**मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार शुभाशीषबैनर्जी उपसचिव**

**भोपाल, दिनांक 28 अगस्त 2020**

**क.-एफ-03-49-2020-अठारह-5-भारत के संविधान के अनुच्छेद 348 के खण्ड (3) के अनुसरण में, नगरीय विकास एवंआवास की सूचना कमांक एफ-03-49-2020-अठारह-5, दिनांक 28 अगस्त 2020 का अंग्रेजी अनुवाद राज्यपाल के प्राधिकार से एतद द्वारा प्रकाशित किया जाता है।**

**मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार,  
शुभाशीष बैनर्जी, उपसचिव**